

North Olympic Mustangs

36th Annual Show & Shine



**DISCOUNT
TIRE**



May 4th & 5th

**CRUISE STARTS AT 11:00 ON SATURDAY MAY 4th
FROM PRICE FORD PARKING LOT**

**SHOW REGISTRATION BEGINS AT 9:00A.M., SUNDAY MAY 5th
PRIZES AWARDED AT 3:00 P.M.**

**TROPHIES AWARDED IN MORE THAN 32 CLASSES
FIRST, SECOND, AND THIRD PLACES
WITH ADDITIONAL TROPHIES FOR HARD LUCK, CLUB PARTICIPATION,
LONG DISTANCE, AND TWO SPONSORS CHOICE TROPHIES
DASH PLAQUES TO 1st 150 ENTRANTS, RAFFLE PRIZES, 50/50
ENTRY FEE \$20.00 AT THE GATE, \$15.00 IF REGISTERED BY APRIL 27**

**Information Hotline: (360) 683-7908 (Ron) or
E-mail: ronhenderson65@hotmail.com
Website: www.northolympicmustangs.com**

**Located at downtown Port Angeles' Gateway Transportation Center.
Abundant parking, nearby shopping, restaurants, and many other shops.**



2018 BEST OF

*While staying in Port Angeles, be sure to visit
our Host Hotel
THE RED LION
on our beautiful waterfront
tell them you are with the Mustang Car Show
for a **SPECIAL** rate*



CUT HERE

CLASS

DO NOT WRITE IN THIS BOX

REGISTRATION FORM Check# _____ Amount: _____
(PLEASE PRINT)

Name: _____
Address: _____
City/State/Zip: _____
Phone: () _____ E-mail: _____

Club: _____ List only **ONE** (1) to receive CREDIT for participation
Vehicle: _____

No. to Participate is Cruise: _____
FREE

YEAR _____ BODY STYLE _____ MODEL _____ COLOR _____
Class: _____ (Choose one from list at **REGISTRATION DESK**) Distance to Car show: _____

I HEREBY UNDERSTAND THAT I AM RESPONSIBLE FOR MY AUTOMOBILE AND ITS CONTENTS AND AGREE TO HOLD HARMLESS AND RELEASE NORTH OLYMPIC MUSTANGS, AND ALL CO-SPONSORS OF LIABILITY FOR ANY DAMAGE, INJURY OR LOSS OF PROPERTY DURING THE NORTH OLYMPIC MUSTANGS CAR SHOW.

SIGNATURE: _____ DATE: _____

**Pre-registration: \$15.00 (must be received by April 27); or \$20.00 (after April 27, or at the gate)
Please mail & make checks payable to:
North Olympic Mustangs, P.O. Box 1635, Port Angeles, WA 98362**

MAILER

North Olympic Mustangs
P.O. Box 1635
Port Angeles, WA 98362



NORTH OLYMPIC MUSTANGS & COUGARS

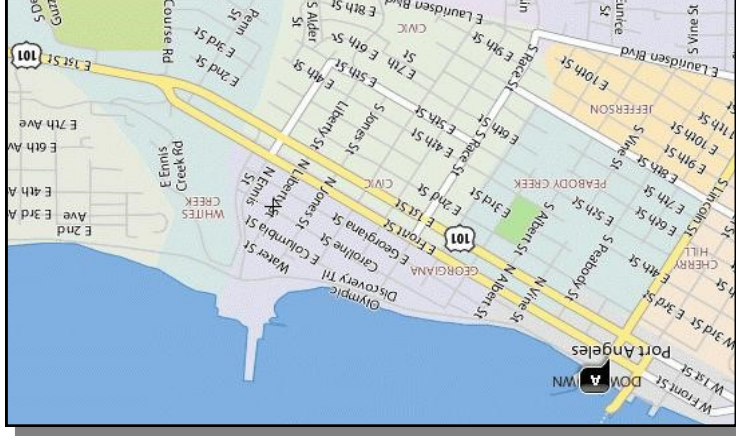
P.O. Box 1635
PORT ANGELES, WA 98362

www.northolympicmustangs.com
Email: ronhenderson65@hotmail.com

Sunday, May 5, 2019

Enter Port Angeles from the East, on Hwy 101 (Front St.), continue Westbound passing McDonalds Restaurant, continue Westbound approximately 1.5 miles to Lincoln St. Stay in the RIGHT LANE. Just PAST the intersection, you will be directed as to where to park.

Gateway Transportation Center



CLASSES

MUSTANG NOTE CLASS CHANGES

(A)64-66 Coupe,(B)64-66 Convertible,(C)64-66 Fastback,(D)67-68 Coupe,(E)67-68 Convertible,(F)67-68 Fastback,(G)69-70 Coupe & Convertible,(H)69-70 Fastback,(I)71-73 ALL Body Styles,(J)74-78 ALL Body Styles (inc. Cobra II),(K)79-93 Coupe/Hatchback,(L)79-93 Convertible,(M)94-98 ALL Body Styles,(N)99-04 Coupe,(O)99-04 Convertible,(P)05-09 Coupe,(Q)05-09 Convertible,(R)10-14 Coupe,(S)10-14 Convertible,(T)15-Current Coupe,(U)15-Current Convertible,(V)Early Boss Shelby,(W)07-09 Boss/Shelby,(X)10-Current Boss/Shelby,(Y) ALL Saiken (Z)ALL Roush (AA)Other specialty including: (Steeda,Shimoda Boss,Hertz, etc.),(BB)Late Model Cobras,(CC) Late Model Mach 1,Bullitt

COUGAR

(DD)67-68 Coupe,(EE)69-70 Coupe,(FF)69-70 Convertible,(GG)71-73 ALL Body Styles,(HH) Specialty (GTE, Eliminator) **OTHERS**

(II)65-73 Modified(Mustang & Cougar),(JJ)74-93 Modified(Mustang & Cougar),(KK)94-04 Modified(Mustang & Cougar),(LL)05-CURRENT Modified(Mustang & Cougar),(MM) FIXER UPPER(Mustang & Cougar),(NN)ALL Teenage,(OO) Custom non-Mustang/Cougar,(PP) Original/Stock non-Mustang/Cougar

Classes may be added or deleted by the Show Committee on the day of the show